

पत्रांक सं०-भा०स्का०गा०उ०/प्रा०मु०/२३३७-२५९६/२०२४

दिनांक 31.05.2024 Onli E-Mail

प्रेषक

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी

जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज
पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

एडवांस कोर्स कमिश्नर्स कोर्स (Residential Module) 01से 05 जुलाई 2024 के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा एडवांस कोर्स कमिश्नर्स कोर्स (Residential Module) से संबंधित पत्र प्राप्त हुआ है जो दिनांक 01 से 05 जुलाई 2024 तक एन०टी०सी० पचमढी, मध्यप्रदेश में आयोजित किया जा रहा है। प्राप्त पत्र की छायाप्रति एवं उसके आवेदन का प्रारूप संलग्न कर आपको प्रेषित किया जा रहा है। कृपया अपने जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, 05 जून 2024 अन्तिम तिथि से पूर्व ही आवेदन पत्र को प्रादेशिक मुख्यालय भेजने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे। प्रतिभागियों का चयन First Come First Serve के आधार पर किया जायेगा। आवेदन का प्रारूप प्रादेशिक मुख्यालय की Website- www.bsguttarakhan.org से भी प्राप्त किया जा सकता है।

संलग्न -पत्रांक संख्या 28/2024 दिनांक 18.05.2024 एवं आवेदन पत्र की छायाप्रति।

“ Creating Better Uttarakhand ”

“स्काउट भावनाओं सहित”

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

पृ०सं० भा०स्का०गा०उ०/प्रा० मु० / / 2023-234

दिनांक उक्तवत्।

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 4-उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश
- 5-प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 6- जिला सचिव एवं जिला प्रशिक्षण आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज,पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर
- 7-ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद

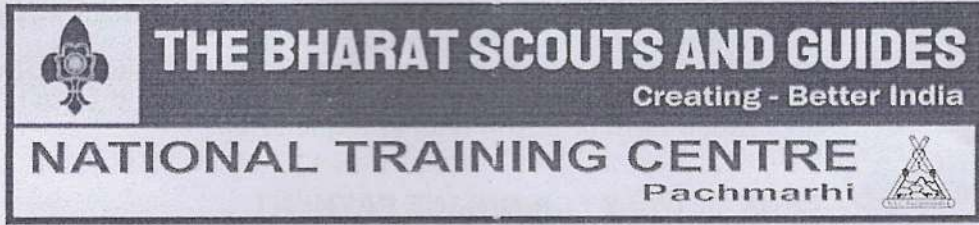
(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



162/wy
27/05/24














**Circular No : 28/2024/
Date :18.05.2024**

To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union

Sub : Advanced Course for Commissioners [Residential Module].

Dear Brothers / Sisters,
Greetings from National Training Centre, Pachmarhi.

We are glad to inform you that a Advanced Course for Commissioners, common for both wing (Residential Module) is scheduled to be held at NTC Pachmarhi. Commissioners are the key person of the movement and it expected that all Basic trained commissioners must undergo the Advanced Training Course to perform their duties move effectively.

- | | | |
|---------------------------|---|--|
| Name of the Course |  | Advanced Course for Commissioner (Common for both wing) |
| Purpose |  | To make commissioners more effective with advanced skill and knowledge. |
| Dates |  | 01.07.2024 TO 05.07.2024 |
| Venue |  | The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881 |
| How to Reach |  | Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC. Google location : https://goo.gl/maps/5oh3qve9UTEKUU8x8 |
| Reporting |  | 01.07.2024, before registration.
Registration from 09.00 to 10.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted. |
| Departure |  | 05.07.2024 after Lunch.
Return reservation to be made accordingly. Participants will not be allowed to leave early |
| Eligibility |  | Warranted Commissioners who completed one year after Basic Commissioner Course. |
| Weather |  | 12°C to 24°C |
| What to Bring |  | Camp Kit- Other for changes, Night dress, Toiletries, Shaving Kit, Towel, Pen, Pencil, Eraser, Scale, Sketch Pen, Track Suit, Sport Shoes, Slipper, Personal medicines, Torch, any other items as per requirement of person concerned. |
| Subsidy |  | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |

Rs.2500/- (Rupees. Two Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials. NO CASH- will be accepted at the time of Registration. All the payment to be made through online. UTR Number and Date, should be submitted along the application form or at the time of registration.

Scout Guide Welfare Fund



OR

BANK DETAILS FOR ONLINE PAYMENT

Bank Name- State Bank of India
Branch- Pachmarhi Branch
Bank A/c No. - 11265122084
IFSC Code - SBIN0001046

Last Date



Last date of receiving application is **15th June 2024.**

Application duly filled in and recommended by state officials should reach at NTC on or before last date. Late applications will not be accepted. State Training Commissioners are requested to take immediate action and make use of this opportunity for the betterment of Scouting / Guiding in the State.

Your co-operation is solicited.

Thanking you.

Yours in Training

Smriti Sourabh Ray
13/5/24

Smriti Sourabh Ray
Deputy Director of Scout
(Leader Training)

Encl. :

1. Application Form.

Copy to :

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout & Guide).
3. All the Assistant Directors

Try
Process
Hand
Adm
27/05/2024



THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.) – 461881
Ph. No. 07578 – 292025, 9311965207 (O), E-Mail ntc@bsgindia.org



To,
The Dy. Director (Scouts) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P.-461881.

BSG UID : _____

I hereby apply for admission to the Advanced Course for Commissioners to be held at NTC, Pachmarhi from 01.07.2024 to 05.07.2024

Name of State :

- 1 Full Name (In block letters) :
- 2 Home Address
-
-
- E-mail Mob.
- 3 Occupation
- 4 Date of Birth Day..... Month..... Year Age
- 5 Scouting / Guiding Experience as Cub/
Scout/Rover/Bulbul/Guide Ranger
- 6 Scouting/Guiding experience as an Adult
- 7 Any course undergone as Scouter/
Guider, if so, give details
- 8 Present rank in the Movement, Warrant
Number & Date
- 9 How much time can be spared for the
Movement per week
- 10 List of books read on Scouting/Guiding
- 11 Special hobbies and any other infor-
mation
- 12 Any physical ailment for care must be
taken
- 13 Details (Place & date) of Basic Course
for Commissioners attended
- 14 I have studied the Self Learning Modules as per circular.

I shall abide by the rules and discipline of Bharat Scouts & Guides and of the Training Courses.

Date :

(Signature of the Applicant)

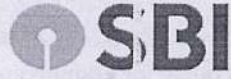
I recommend Shri / Smt. for the Advanced Course for Commissioner. He / she has been nominated as a Commissioner for

STATE TRAINING COMMISSIONER
SCOUTS / GUIDES

STATE COMMISSIONER
SCOUTS / GUIDES

Encl.:

Photocopy of Basic Commissioners Course certificate.
Photocopy of Valid Warrant.



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122034@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT

Bank Name - State Bank of India

Branch - Pachmarhi

Bank A/c No. - 11265122084

IFSC Code - SBIN0001046